

Government of Himachal Pradesh
Department of Food, Civil Supplies & Consumer Affairs.

No. FDS-A(3)-4/2021

Dated: Shimla-2,

15th September, 2022.

Notification

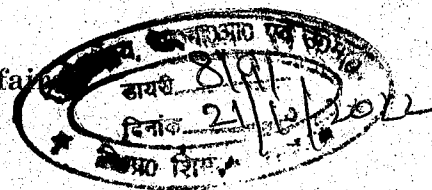
In pursuance to the D.O letter No.10/9/2018-CPU dated 10th January, 2022 of Additional Secretary, Ministry of Consumer Affairs, Food and Public Distribution, Department of Consumer Affairs, Government of India, New Delhi, the Governor, Himachal Pradesh is pleased to constitute a State Level Committee under Clause 11 of the Consumer Protection (Direct Selling) Rules, 2021 to monitor or supervise the activities of the direct sellers and direct selling entity in the state as under :-

- | | |
|---|----------|
| • Director, Food, Civil Supplies and Consumer Affairs. | Chairman |
| • Director, Industries or his representatives not below the rank of Joint/Deputy Director. | Member |
| • Commissioner, Excise & Taxation, H.P. | Member |
| • SP/ASP rank officer from Police Department dealing with Economic offenses. | Member |
| • One Subject Matter Expert/Advisor from IDSA(Indian Direct Selling Association) to be nominated by the Chairman of the Committee. | Member |
| • One Subject Matter Expert/Advisor from FIDSI (Federation of India Direct Selling Association) to be nominated by the Chairman of the Committee. | Member |

By Order

R.D.Nazem
Principal Secretary (FCS&CA) to the
Government of Himachal Pradesh.

Government of Himachal Pradesh
Department of Food, Civil Supplies & Consumer Affairs



No. FDS-A(3)-4/2021 dated Shimla-2, the

11th October, 2022.

CORRIGENDUM

The words "FIDSI(Federation of India Direct Selling Association)" appearing at point No. 6 in the names of Members of State level Committee constituted vide this Department's notification of even number dated 15th September, 2022, may be read as "Federation of Indian Direct Selling Industries".

By Order

M. Sudha Devi
Secretary (FCS & CA) to the
Government of Himachal Pradesh

WFSRCH

Sh. Rajesh

21/10/2022

Endst. No. As above. Dated Shimla-2, the 11th October, 2022.

Copy forwarded to the following for information and necessary action :-

1. The Secretary to the Governor of Himachal Pradesh, Shimla-2.
2. The Principal Secretary to the Chief Minister, H.P., Shimla-2.
3. All the Administrative Secretaries to the Government of H.P., Shimla-2.
4. The Additional Secretary to the Govt. of India, Ministry of Consumer Affairs, Food and Public Distribution, Department of Consumer Affairs, Krishi Bhawan, New Delhi-110001.
5. The DGP of Police, Himachal Pradesh.
6. The Managing Director, HP State Civil Supplies Corporation Ltd., Shimla-9.
7. The Director, Food, Civil Supplies and Consumer Affairs, H.P., Shimla-9.
8. The Director, Industries, H.P, Shimla- 01.
9. The Commissioner Excise & Taxation, H.P, Shimla.
10. The Principal Private Secretary to the Chief Secretary to the Govt. of Himachal Pradesh, Shimla-2.
11. All Superintendent of Police, Himachal Pradesh.
12. All the District Controllers, Food, Civil Supplies and Consumer Affairs, H.P.
13. The Chairman, Indian Direct Selling Association, 710, New Delhi House, 27 Barakhamba Road, New Delhi - 110001.
14. The Chairman, FIDSI (Federation of Indian Direct Selling Industries), H.O: LB-12, 16 Kasturba Gandhi Marg, Ansal Bhawan, Connaught Place, New Delhi-110001.
15. The General Secretary, FIDSI, Arunachal Complex, 1107, 11th Floor, Barakhamba Road, Connaught Place, New Delhi-110001.
16. Guard file.

(Ajit Kumar)

Under Secretary (F, CS & CA) to the
Government of Himachal Pradesh
Phone No. 0177-2880350
